**Focus Conference & Labs**

**Sport Horse Pre-Purchase Exam**

**May 2–3**

**Spy Coast Farm, Lexington, KY**

*Sponsored by*

   

***All sessions, labs, and events will be held at Spy Coast Farm unless otherwise noted.***

**MONDAY, MAY 2**

**8:00 a.m.** Registration

**9:00 a.m.** Spy Coast Farm Facility Tour

**11:30 a.m.** LUNCH

**1:00 p.m.** Pre-Lab Review: Radiographing the Neck and the Back **–** *Kurt Selberg*

**1:20 p.m.** Pre-Lab Review: Radiographing the Foot, Hock, and Stifle – *Kurt Selberg*

**1:40 p.m.** Pre-Lab Review: Radiographing the Fetlock, Metacarpus, and Carpus

 **–** *Kurt Selberg*

**2:00 p.m.** BREAK

**2:20 p.m.** Pre-Lab Review: Dynamic Evaluation: Application and Evaluation of

 Dynamic Gait Analysis – *Mark Baus*

**2:40 p.m.** Pre-Lab Review: Neurologic vs. Lameness – *Steve Reed*

**3:00 p.m.** Pre-Lab Review: Practical Application of Ultrasound in the Purchase Examination

– *Ryland Edwards*

**3:20 p.m.** BREAK

**3:40 p.m.** Demo: Practical Steps for Purchase Examination of the Sport Horse

 – *Ryland Edwards*

**4:40 p.m.** END

**5:00-6:30 p.m.** Cocktail Hour

**TUESDAY, MAY 3**

**7:15 a.m.** BREAKFAST

**8:00-9:10 a.m.** Lab 1

**9:15-10:25 a.m.** Lab 2

**10:30-11:40 a.m.** Lab 3

**11:40 a.m.** LUNCH

**12:50-2:00 p.m.** Lab 4

**2:05-3:15 p.m.** Lab 5

**3:20-4:30 p.m.** Lab 6

**Participants will be divided into groups and rotate through lab stations on the following schedule:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Station** | **8:00-****9:10** | **9:15-10:25** | **10:30-11:40** | **11:40-12:50** | **12:50-2:00** | **2:05-****3:15** | **3:20-****4:30** |
| 1. Radiographing the Neck and the Back (10 ppl)
 | Group 1 | Group 5 | Group 3 | **LUNCH** | Group 6 | Group 2 | Group 4 |
| 1. Radiographing the Foot, Hock, and Stifle (10 ppl)
 | Group 2 | Group 6 | Group 4 | **LUNCH** | Group 5 | Group 1 | Group 3 |
| 1. Radiographing the Fetlock, Metacarpus, and Carpus (10 ppl)
 | Group 3 | Group 1 | Group 5 | **LUNCH** | Group 4 | Group 6 | Group 2 |
| 1. Practical Application of US in the Purchase Exam (10 ppl)
 | Group 4 | Group 2 | Group 6 | **LUNCH** | Group 3 | Group 5 | Group 1 |
| 1. Dynamic Evaluation/ Lameness Locator (20 ppl)
 | Group 5, 6 | Group 3, 4 | Group 1, 2 | **LUNCH** |  |  |  |
| 1. Neurologic vs Lameness Exam (20 ppl)
 |  |  |  | **LUNCH** | Group 1, 2 | Group 3, 4 | Group 5, 6 |